



PARADE THEME: TRAVELING THE USA

Application Deadline: **June 3**

ENTRANT INFORMATION *(all fields required)*

Participant/Organization Name: _____

Mailing Address: _____

Contact Person: _____ Text _____

Phone: (daytime) _____ (c) _____

Email: _____

UNIT CLASSIFICATION

The information below is crucial for creating a **safe** and exciting line-up.
Please **be detailed** to ensure ample space is allocated for your entry.

FLOAT:

- 1) Will your float be self-propelled? YES NO If no, what will be towing the float _____
- 2) Float (including towing unit) _____ length _____ width _____
- 3) Number of float riders _____ Number of walkers around float? _____ (walkers should be costumed)
- 4) Is there music? None _____ Live _____ Recorded _____ (**ALL music must be family friendly**)

BAND _____ high school _____ university _____ community _____ professional

- 1) Formal name of band _____ Origin (city/state) _____
- 2) Number of musicians _____ Number of colorguard _____ Est length needed in parade _____
- 3) Director name(s) _____ Drum major name(s) _____
- 4) Awards/honors the band has achieved _____

MILITARY _____ Army _____ Navy _____ Air Force _____ Marine _____ National Guard _____ Coast Guard

- 1) Description of parade unit _____
- 2) Number of marching members: _____ #active _____ #veterans _____
- 3) Number of vehicles & types _____
- 4) Estimated length needed in parade _____

SPECIALTY _____ Dance _____ Vehicles _____ Walking _____ Animal (type _____ number _____)

- 1) Description of group _____

- 2) Number of participants: _____ Est length needed _____

DESCRIPTION *(all information required)*

Entry Name: _____

Description: _____

How the entry incorporates the **PARADE THEME**: _____

Brief history of the organization (year founded, membership, mission, etc.) _____

Liability Release

In consideration of accepting this entry, the registrants, intending to be legally bound for themselves and their heirs, executors and administrators, waive and release any and all rights for any injuries and damages they may have against the Town of Randolph, all officials of the Town of Randolph and all their representatives, successors, assigns for any and all injuries and damages which may have incurred in connection with the parade. The registrants attest and verify that they are sufficiently fit and trained for the parade length.

The entrants also understand that the committee reserves the right to refuse any unit from appearing in the parade. If this unit is accepted to participate, they will fully adhere to the rules and regulation established or be subjected to dismissal from the parade.

I give permission to use any photographs, videotape or other media record of my/our participation in this program for any lawful purpose, without compensation.

Signature: _____ Date: _____

Printed Name: _____

Fees

(check payable to Town of Randolph)

Commercial entry: **\$250**

Political entry: **\$200**

Non-profit groups: **no charge**

Mail to:

Marc Craig, Director of Community Programs
James Hurley Senior & Veteran's Center
16 Fencourt Avenue
Randolph, MA 02368

P: 781-961-0930

F. 781-961-0923

Completion of this form does not specify acceptance for parade participation.

*A **SEPARATE** letter with details for line-up is mailed to each accepted unit.*

Guidelines and Rules of Participation

1. All entries must be patriotic or employ the parade theme
2. Costumed walkers may HAND candy/flyers/etc. to spectators.
No items may be thrown from floats or vehicles in the line of march.
3. There may be no collection or solicitation of funds along the parade route.
4. Maximum height of entries is 14 feet and must be able to make a 90 degree turn
5. Animal entries must provide waste removers during line-up and throughout the parade route.
6. Performing units should plan to stage their show for a ***maximum of 2 minutes*** before the viewing stand only.
7. All music and performances must be suitable for a family audience
8. **Confirmation of participation, maps and information regarding staging, division placement, judging and more will be MAILED to each accepted unit/group.**